DRM 08-091

Legal Notice

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 circulation.
 The readoption with amendment may be viewed on the Commission website.
 www.puc.nh.gov,
 or copies may be obtained from the Commission as set forth in the Notice.
 Based upon the foregoing, it is hereby
 ORDERED, that a Public Hearing, pursuant to 541-A:11, be held before the Commission located at 21 S. Fruit St., Suite 10, Concord, New Hampshire on September 15, 2008 at 10:00 a.m., and that the deadline for submission of materials in writing or via e-mail shall be September 30, 2008, as set forth in the Notice; and it is
 TURTHER ORDERED, that, immediately following the Public Hearing, the Staff of the Commission and any interested parties hold a Technical Session to review the rules, if necessary; and it is
 FURTHER ORDERED, that pursuant to FSA 541-A:6, III, the Commission shall undertake a public notice advertisement by publishing a copy of this Order together with the Notice no later than August 13, 2008, in a newspaper with a daily statewide circulation, publication to be documented by affidavit filed with the Commission on or before. September 15, 2008.
 By order of the Public Utilities Commission of New Hampshire this seventh day of August, 2008. pshire,

Adele E. Leighton

Assistant to the Executive Director Individuals needing assistance or aux-illary communication aids due to sensory iliary communication aids due to sensory impairment or other disability, should contact the Americans with Disabilities Act Coordinator, NHPUC, 21 South Fruit Street, Suite 10, Concord, New Hampshire 03301; 603-271-2431; TDD Access: Relay N.H. 1-800-735-2964. Notification of the need for assistance should be made one week prior to the scheduled event. APPENDIX II-C PUE MANUG NOTICE FORM

RULEMAKING NOTICE FORM Notice Number Rule Number Puc 800

1. Agency Name & Address: Public Utili-ties Commission, 21 South Fruit Street, Suite 10, Concord, NH 03301 2. RSA Authority: RSA 374:50, RSA 365:8

365:8
3. Federal Authority:
4. Type of Action: Adoption, Repeal, Readoption, Readoption w/amendment
5. Short Title: Puc - UNDERGROUND
UTILITY DAMAGE PREVENTION PROGRAM
6. (a) Summary of what the rule open and

GRAM 6. (a) Summary of what the rule says and the effect of the rule on those regulated: Puc 800 sets forth the procedures and standards for the Underground Utility Damage Pre-vention program (commonly known as Dig Safe), which protects the public from physi-cal harm, property damage and service in-terruptions resulting from interference with underground facilities. The Rule also estab-lishes requirements for the operation of the system, including notification, investigation of complaints, special procedures applicable to emergencies, damage prevention mea-

defined or detailed. In addition, the amend-ments detail the processes of marking old and newly installed facilities, establish special procedures applicable to blasting, fix requirements for locator training, cre-ate uniform identification codes for marking understround facilities and improve proce-

fix requirements for locator training, create uniform identification codes for marking underground facilities, and improve procedures to be followed when there is damage to an underground facility.
6. (b) Brief description of the groups affected: These rules affect persons or entities performing excavation activities and who own underground utilities. This also includes persons or entities that perform excavation on private property, public ways, rights-of-way, easements, public streets or any other public place.
6. (c) Specific section or sections of state statute or federal statute or regulation which the rule is intended to implement: RSA 374:48-55. See Appendix.
7. Contact person for copies and questions including requests to accommodate persons with disabilities: Name: Suzanne Amidon, Esq. Address: 21 South Fruit Street, Suite 10, Concord, NH 03301
Title: Staff Attorney
Phone #: 603-271-6616
Fax #: 603-271-4033
E-mail: Suzanne.amidon@puc.nh.gov

Fax #: 003-271-4033 E-mail: **Suzanne.amidon@puc.nh.gov** TTY/TDD Access: Relay NH 1-800-735-2964 or dial 711 (in NH) 8. Deadline for submission of materials in writing or, if practicable for the agency, in the electronic form specified: September 30, 2008 30, 2008

30, 2008
(X) Fax
(X) E-mail
9. Public hearing scheduled for: Date and Time: September 15, 2008 at
10:00 AM
Place: Public Utilities Commission, 21
South Fruit Street, Suite 10, Concord, NH
03301

03301 10. Fiscal Impact Statement (Prepared by Legislative Budget Assistant) FIS #08:168, dated 8/6/08 11. Statement Relative to Part I, Article 28-a of the N.H. Constitution: The proposed rules do not modify an existing program or responsibility, and do not apply to any polit-ical subdivision and therefore do not violate Part I, Article 28-a. (UL – Aug. 11)

, newspapers printed at maniponite come by the Union Leader Corporation on the following 111108 Sheplus Lu (Signed)

UNION LEADER CORPORATION

8/20/08 (Dated)...

orn to by the said ... Phyllis. Gilbert.

Marsha A McGinnis Before me, Notary Public State of New Nampshire Company Ston Expires 04/19/2011



published in The Union

DRM 08-091



I hereby certify that the foregoing notice was published in The Union Leader and/or New Hampshire Sunday News, newspapers printed at Manchester, N.H., by the Union Leader Corporation on the following dates, Viz:

(Signed) Sheples Hilbert.

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UNION LEADER CORPORATION

State of New Hampshire, Hillsborough, SS. Subscribed and sworn to by the said ... Phyllis. Gilbert. Before me, ate of J